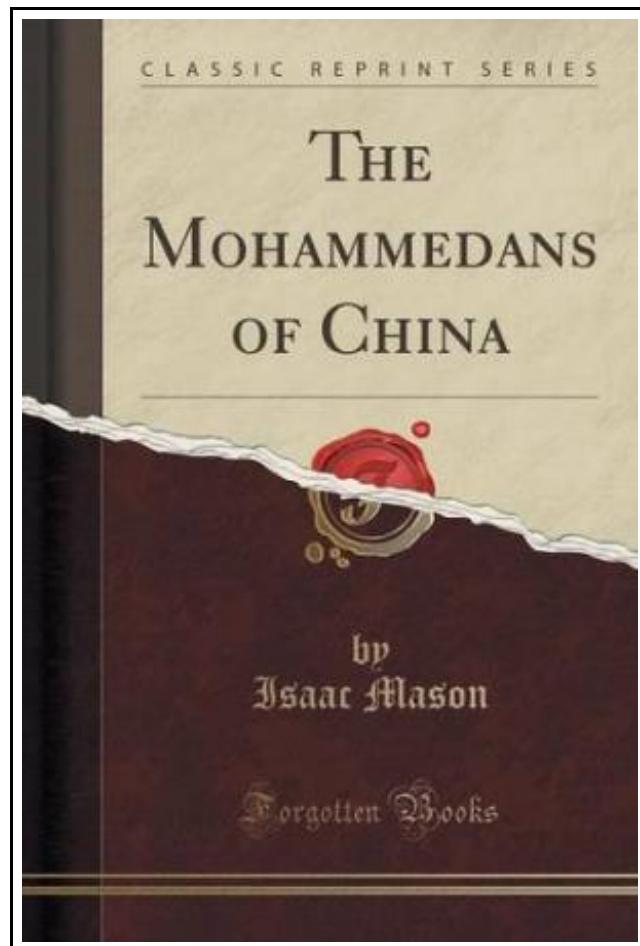


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Reviews

Merely no phrases to describe. Better then never, though i am quite late in start reading this one. Its been written in an extremely easy way which is merely following i finished reading this publication through which in fact transformed me, change the way in my opinion.
(Pedro Renner)

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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from The Mohammedans of China There exist a few moniinents which are referred to in support of the early-entry claim; the most famous of these is a stone tablet in a mosque at Si-an fu, and it is dated A.D.742. The inscription on it says, among other things, The teaching of Mohammed prevailed at first only in the West and was not heard of in China until the time of the Emperor Kai Huang of the Sui dynasty (A.D.581-601), when it entered China and gradually spread throughout the Empire. The evidences for and against the genuineness of this monument have been carefully weighed by Mr. Broomhall, who concluded that it is an extraordinary forgery, a conclusion in which I concur. I need not here enter fully into the reasons for this judgment, but just remark that the date given is prior to the Hegira, and before Mohammed had received his first revelations. As the stone claims to have been erected only 140 years after the events referred to, it is not easy to account for such a discrepancy of dates; it is most likely due to the copying of an erroneous calculation made centuries after the date claimed for the stone, and is therefore one of the reasons for rejecting the monument as a forgery. The mosque at Si-an fu is a very old one, and from Chinese writings it is known to have been repaired on several occasions, under the Sung dynasty in 1127 A.D., under the Yian dynasty in 1315 A.D, and again under the Ming dynasty in the 14 th and 15 th centuries; it is probable that the monument referred to was...

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